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## Stó:lo Longhouse Extension Program



"Design your own tour"

Sharing of Stó:lo Nation culture and tradition

Tour Information				
Group Name:				
Contact Name:				
Address:				
Phone:				
Fax:				
Email:				
Number of People in Group:				
Date requested:				
Times Available:				
Age Group:				
Special Requirements (Including Special Needs):				
Additional Information or Requests				

## **TOUR INFORMATION BUDGET**

CHOOSE A TOUR	DESCRIPTION	NUMBER OF GUESTS @	TOTAL
Two Hour Tour	Interpretive Centre and Ethno botanical garden \$8.00 / per person	* \$8.00	=
Three Hour Tour	Interpretive Centre, Ethno Botanical Garden & Longhouse Tour \$10.00 per person	*10.00	=
Lunch	Salmon/Chicken, bannock, berries & wild rice \$10 per person	* 10.00	=

### TOTAL COST: \$\_\_\_\_\_

#### Minimum group size 20 and maximum group size 35 – 40

This budget is proposed for (school/group)

If this budget is satisfactory please sign below and return by fax or mail to the number or address that is provided. Require 48 hrs cancellation notices.

Please make money order or certified cheque payable to Stó:lo Nation

Signature	Date	
Maxine Prevost, Supervisor	Date	
For office use only:		
Booking Date:	1HR 🗌 2HR 🗌	3HR LUNCH
Paid:	Time:	

#### <u>ORIENTATION OF THE STÓ:LÔ LONGHOUSE BUILDING</u>

The Stó:lō Longhouse is a very special and sacred place. Normally, it is not open to those who are outside its society. During the winter months, throughout the Coast Salish territory, families host gatherings in their community longhouses. People travel from community to community usually on the weekends, to participate in Longhouse activities.

The Stó:lō Nation Longhouse is open to the public because it is considered a "teaching Longhouse" that was built specifically for sharing the Stó:lō culture. Although, not all activities take place in a Longhouse, It is still considered sacred when sharing the traditions and culture.

Stó:lō elders assert that the Longhouse is to be respected by all visitors. Please share with students / visitors that running, loud voices, or jumping from the bench seats would be considered disrespectful.

Even if the day is warm, the ceremonial fire will be burning for as long as the Longhouse is in use. **Please explain to your students that nothing is to be thrown into the fires**, as it is sacred and not to be considered an ordinary "campfire". The smoke from the fires is noticeable and may bother some students with asthma or allergies.

Casual clothes are suggested, as the Longhouse has a natural dirt floor. Students should dress appropriately for the weather. A warm sweater or jacket is recommended, as the Longhouse can be quite cool.

# Please note: Photo's and Videotaping are allowed during tours unless otherwise specified by your guide.

On behalf of the Longhouse Extension Program (LEP) staff, we would like to encourage students to ask any questions they might have. In addition, we aim to make this experience a positive and informative one for all involved.

#### THANK YOU FOR YOUR PARTICIPATION & IN SHOWING RESPECT FOR OUR

STÓ: LŌ CULTURE! PLEASE COME AGAIN!!